

**OFFICE OF THE
MILITARY ACCOUNTANT GENERAL
Kashmir Road, Rawalpindi Cantt.**

No. /AN/074-XV

August, 2021

The Dy. MAG Rawalpindi;
All Controllers.

Subject: RESOLUTION

Please find enclosed a copy of Cabinet Division's Resolution No. 4-6/2006-Min-I, dated.04/08/2021, on the above subject, received vide Ministry of Defence v.o. No. 1/1/D-18/2020, dated.12/08/2021, for information and necessary action.

— sl —
(HASSAN JAMAL)
Accounts Officer (AN-I)
Tele# 051-9270702

199/827

No. /AN/074-XV Dated, 26 /08/2021

Copy to:-

1. The Section Officer (D-7) Ministry of Defence.
2. The Accounts Officer (Automation) Local.
3. The Accounts Officer Digital Library Cell (Local).
4. PS to the M.A.G.
5. APS to the Dy. MAG.
6. I.C.O to the A.M.A.G (Admin)


Accounts Officer (AN-I)

AN-1
GOVERNMENT OF PAKISTAN
MINISTRY OF DEFENCE
(DEFENCE DIVISION)



Subject: - **RESOLUTION**

Kindly **find enclosed** copy of Cabinet Division's Resolution No. 4-6/2006-Min-I dated 4th August, 2021, on the above cited subject for information and necessary action, please.


(Hassan Janfaq)
Section Officer

MAG, Pakistan Military Accounts Deptt, Rawalpindi
Surveyor General, Survey of Pakistan, Rawalpindi
DG, Military Lands & Cantonments, Rawalpindi
DG, Pakistan Armed Services Board, Rawalpindi
DG, Pakistan Maritime Security Agency, Karachi
DG, FGEIs (C/G) Directorate, Rawalpindi
Dte Gen, ISI, Islamabad
Director (Admin) JSHQ, Chakiala, Rawalpindi
SD Dte (SD-1), GHQ, Rawalpindi
Director (Admin) AHQ, Islamabad
Director (Admin), NHQ, Islamabad

Min of Def.u.o.No. 1 / 1/D-18/2020 dated 12th Aug, 2021

Copy for information to: -

**Snr JS-V, JS-I, JS-II, JS-IV, JS-VII, DS (Army-C), DCM
APS to JS-III**

Copy for information, with reference to their letter quoted above to:-

Cabinet Division,
(Taimur Tajammal),
Sr. Joint Secretary to the Cabinet,
Islamabari.


Taimur Tajammal

Secretary

TO BE PUBLISHED IN THE GAZETTE OF PAKISTAN EXTRAORDINARY

GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT
CABINET DIVISION

NFO
CG/3/21
DS (f)
Islamabad, the 4th August, 2021.

RESOLUTION

No. 4-6/2006-Min-I.— The Cabinet Division's Resolution of even No. dated 30th October, 2013 is further amended as follows:-

5. **Mode of Appointment of Members:**

In para 5, the sub-paras (i), (ii) & (iii), shall be replaced with the following insertions:

- (i) Open competition on merit from the market (national and international) in MP-I Scale except the position of Chief Economist/ Member (Economic Policy) who shall be hired in Special Professional Pay Scale-11 as per Cabinet Division's Notification No. 4-6/2006-Min-I dated 7th July, 2020.
- (ii) Hiring of temporary services of a qualified person will be made against a post of Member vacant for 3 months or more with the approval of Minister for PD&SI initially for a period of 3 months further extendable with the approval of Prime Minister.

In para-5, following sub-paras (iii) & (iv) shall be added:

- (iii) Apart from advertisement in the national press, a head-hunting firm may also be hired for selection of Members with the approval of Minister for PD&SI.
- (iv) Appointment of DCPC: Deputy Chairman Planning Commission shall be appointed by Prime Minister on such terms & conditions as deem appropriate.

6. **Qualification of Member:**

In para 6, the sub-paras (i), (ii) & (iii) shall be replaced with the following insertions:

- (i) PhD in relevant field/subject(s) with fourteen (14) years professional experience, including 5-8 years of managerial/administrative experience at policy making level.

OR

Masters in relevant field/subject(s) with eighteen (18) years' experience including 5-8 years of managerial experience at policy making level.

Contd....p/2

1726/35-0
776/DSE/01
E/B

- (ii) Preferably 10 internationally recognized publications / Policy papers in the relevant field.

Age Limit & Tenure of Contract:

In para 6, the following sub-paras (iii) & (iv) shall be inserted:

- (iii) Maximum age limit at the time of hiring shall be 62 years.
- (iv) Tenure of the contract shall initially be for a period of three (03) years, further extendable for a maximum period of two (02) years on annual (yearly) basis subject to satisfactory performance."



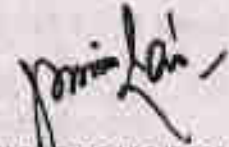
(TAIMUR TAJAMMAL)
Sr. Joint Secretary to the Cabinet

Manager

Printing Corporation of Pakistan Press
Islamabad

Copy forwarded to:-

1. Secretary to the President, Islamabad
2. Secretary to the Prime Minister, Islamabad
3. Federal Minister for Planning, Development and Special Initiatives
4. Deputy Chairman, Planning Commission, Islamabad
5. Secretaries/Additional Secretaries Incharge of Ministries/ Divisions
6. Chief Secretaries of the Provincial Governments
7. Chief Secretaries of Government of Azad Jammu & Kashmir and Gilgit-Baltistan



(TAIMUR TAJAMMAL)
Sr. Joint Secretary to the Cabinet
Tel: 9202918