

**OFFICE OF THE
MILITARY ACCOUNTANT GENERAL
Kashmir Road, Rawalpindi Cantt**

No. ²⁶⁹/AN/0241-LXIV

13 January, 2022

The Dy, MAG Rawalpindi
All Controllers

Subject: UPDATED MANUAL FOR DEVELOPMENT PROJECTS.

Please find enclosed a copy of Ministry of Planning, Development & Special Initiatives (Employment & Research Section) Notification No. 7(239) E&R/PD&SI/21 dated 29/12/2021 on the above subject received vide Ministry of Defence u.o. No. MP/Instruction/M&E Cell dated 10/01/2022, for information, record and strict compliance in true letter & spirit.


(MUHAMMAD MUNIR)
Accounts Officer (AN-I)
Tele# 051-9270702

^{110/}No. ²⁷⁰/AN/0241-LXIV dated ¹³/01/2022

Copy to:-

1. The Section Officer (D-7) Ministry of Defence.
2. The Accounts Officer (Automation) Local.
3. The Accounts Officer Digital Library Cell (Local).
4. PS to the M.A.G.
5. APS to the Dy. MAG.
6. I.C.O to the A.M.A.G (Admin)


Accounts Officer (AN-I)

GOVERNMENT OF PAKISTAN
MINISTRY OF DEFENCE
(DEFENCE DIVISION)

Subject: - **UPDATED MANUAL FOR DEVELOPMENT PROJECTS**

Reference MoPD&SI (Employment & Research Section)'s Notification No. 7(239) E&R/PD&SI/21 dated 29th December, 2021 on above noted subject (Copy Enclosed).

2. The Manual for Development Projects-2021 has been issued with the approval of Planning Commission and its compliance in letter & spirit is obligatory as conveyed in the 'Notification' under reference. Further, the non-compliance to the Manual shall be taken as audit objection. The soft copy of the Manual can be downloaded from the website of MoPD&SI (www.pc.gov.pk).

3. It is requested that the copies of 'Notification' under reference may kindly be circulated among all the departments, agencies and offices working under your kind administrative control for information, record and strict compliance in letter & spirit, please.

Encl: As Above



(Muhammad Ali Khan)
Research Officer
Monitoring & Evaluation Cell

JS-I, II, III, IV, VII

- All Joint Secretaries of MoD

Min of Def u.o. No.MP/Instruction/M&E Cell dated 10th January, 2022

Copy to:

- All the Heads of Departments of MoD
- All the Project Directors of PSDP projects of Defence Division
- SPS to Secretary Defence
- PS to AS-I
- PS to AS-II
- PS to AS-III

Grand
12.10.22
Amir Ali Khan

FR

SECRETARY

TO BE PUBLISHED IN THE PART-I OF GAZETTE OF PAKISTAN

AS/II 03/01

GOVERNMENT OF PAKISTAN
PLANNING COMMISSION
MINISTRY OF PLANNING, DEVELOPMENT & SPECIAL INITIATIVES
(EMPLOYMENT & RESEARCH SECTION)

to discuss

CR/2

Islamabad, the 29th December, 2021

Notification

To
The Manager,
Pakistan Printing Press,
University Road,
Karachi.

Discuss with AS/II
R. Sounal at the
update manual and
use it for reference

AGITE 4/1

Subject: UPDATED MANUAL FOR DEVELOPMENT PROJECTS

No. 7(239) E&R/PD & SI/21. In accordance with Section 14 (1) of Public Finance Management Act 2019, Planning Commission of Pakistan has defined and updated processes, procedures and templates for project management in Public sector after intensive consultation with Provinces, regions, ministries, divisions and other key stakeholders, to help improve overall project management of the development projects, as Manual for Development Projects.

2. The Manual for Development Projects is an all-inclusive document with comprehensive directions to help improve understanding, efficiency and efficacy of project management including identification, preparation, appraisal, approval, funding, implementation, and monitoring & evaluation etc. It is hereby notified for compliance. Its non-compliance shall be taken as audit objection. Provincial Governments, Regions, all Ministries, Divisions and attached Departments, Autonomous Bodies and Corporations are requested to follow the Processes, Procedures, instructions, guidelines and Templates, in letter and spirit.

5/1

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PC

3. The planning commission has approved Manual for Development Projects in its meeting held on 19th November, 2021. This issues with the approval of Deputy Chairman, Planning Commission of Pakistan. Soft copy is available at the website (www.pc.gov.pk) of M/o PD & SI.

Shahid Zia Cheema
(Shahid Zia Cheema)
Chief (E & R)
Tel: 051-9245075

A. Copy for information and necessary action to:

57/11/22
04/01/22

DF/1/22
6/1

3-1-22

11/01/22
3-1-22

11/01/22
3/1/22

2/3

1. Chairman, Planning & Development Board, Government of the Punjab, Lahore.
2. Chairman, Planning & Development Board, Government of Sindh, Karachi.
3. Additional Chief Secretary (Dev), Planning & Development Department, Government of Balochistan, Quetta.
4. Additional Chief Secretary (Dev), Planning & Development Department, Government of Khyber Pakhtunkhwa, Peshawar.
5. Additional Chief Secretary (Dev), Planning & Development Department, Government of AJ&K, Muzaffarabad.
6. Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit.

B. Copy for information and necessary action to

1. All Secretaries/Additional Secretaries (In charge) of Ministries/Divisions, Government of Pakistan.
2. All Heads of attached departments/autonomous Bodies /Corporations, of Government of Pakistan.

C. Copy also to:

1. Secretary to Prime Minister, Prime Minister office, Islamabad.
2. Deputy Chairman, Planning Commission, Islamabad.
3. Secretary, M/o PD & SI, Islamabad.
4. Chief Economist, Planning Commission, Islamabad.
5. All Members of Planning Commission, Islamabad.
6. Additional Secretaries A&O, Additional Secretaries Dev. M/o PD & SI, Islamabad.
7. JCE (EP), JCE Operation, Sr. Chief (Tech/PP&H), Planning Commission, Islamabad.
8. All Sr. Joint Secretaries, M/o PD & SI, Islamabad.
9. All Joint Secretaries, M/o PD & SI, Islamabad.
10. All Chiefs/Deputy Chief (In-charge) / Head of Technical & Economic Sections, Planning Commission, Islamabad.
11. Director to Minister, PD & SI, Islamabad.