

**OFFICE OF THE  
MILITARY ACCOUNTANT GENERAL**  
Kashmir Road, Rawalpindi Cantt.

No. 42/AT/Pen/3278/13A/IP

25 Nov, 2022

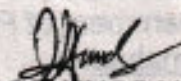
To

|    |                               |    |                             |
|----|-------------------------------|----|-----------------------------|
| 1  | The CCMA (GHQ) Rawalpindi     | 3  | The CAAF (AHQ), Peshawar    |
| 2  | The CNA, Karachi              | 5  | The CLA (DS), Lahore        |
| 4  | The CMA (DP), Rawalpindi      | 7  | The CMA (LC), Lahore        |
| 6  | The CMA (KC), Karachi         | 9  | The CMA (PC), Peshawar      |
| 8  | The CMA (MC), Multan          | 11 | The CMA (QC), Quetta        |
| 10 | The CMA (RC), Rawalpindi      | 13 | The CMA (POF), Wah Cantt    |
| 12 | The CMA (HIT), Taxila Cantt   | 15 | The CMA (FWO), Chaklala     |
| 14 | The CMA (P), Lahore           | 17 | The CMA (ISO's), Rawalpindi |
| 16 | The CMA (OP), Rawalpindi      | 19 | The CLA (DP), Rawalpindi    |
| 18 | The Director MATI, Rawalpindi | 21 | The CMA (O), Rawalpindi     |
| 20 | The CMA (GB), Gilgit          |    |                             |

Subject: **CLARIFICATION REGARDING INCREASE IN PENSION**


In continuation to this office letter No. 11/AT/Pen/3278/13A/IP dated 04-07-2022, Finance Division (Reg. Wing) Islamabad O.M. No. F. 4(1)-Reg.6/2022-765 dated 15-11-2022 on the above subject is reproduced overleaf for information and necessary action by all concerned, please.

02. Please acknowledge receipt.

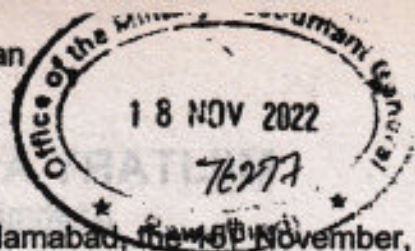
  
(NOOR HUSSAIN)  
Accounts Officer  
AT-V (Pension)

Copy to:

1. AG 's Branch PP&A Dte, GHQ Rawalpindi
2. Naval Headquarters, Islamabad.
3. Air Headquarters, Peshawar.
4. PS to the MAG
5. APS to Dy. MAG
6. Director MIS
7. APS to AMAG (AN)
8. APS to AMAG (ME&A)
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10. All Sections in MAG's Office
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(NOOR HUSSAIN)  
Accounts Officer  
AT-V (Pension)





No. F. 4(1)-Reg.6/2022-765.

Islamabad, the 16<sup>th</sup> November, 2022.

**OFFICE MEMORANDUM**

**Subject:- CLARIFICATION REGARDING INCREASE IN PENSION.**

The undersigned is directed to refer to Ministry of Water Resources O.M. No.F. 2(20)/2014-Water (Vol-III), dated 11<sup>th</sup> October, 2022 on the subject and to state that as Federal Government has enhanced the existing rate of increase in pension (10%) granted with effect from 01.04.2022 to 15%, therefore, the pension with effect from 01.07.2022 @ 15% shall be calculated on the basis of pension drawn as on 31.03.2022. However, no arrear for the intervening period i.e. 01.04.2022 to 30.06.2022 is admissible.

(Gul Zaman)  
Section Officer (R.6)

Ministry of Water Resources,  
(Asma Aman Ullah),  
Section Officer (Admn-I),  
Government of Pakistan,  
Islamabad.

Copy for information to:-

1. Accountant General Pakistan Revenues, G-8/4, Islamabad.
2. Military Accountant General, Kashmir Road, Rawalpindi.

(Gul Zaman)  
Section Officer (R.6)

D # 414  
20/36/11/22